**SAN ANTONIO LIVESTOCK EXPOSITION, INC.**
*"A Volunteer Organization that Emphasizes Agriculture and Education to Develop The Youth of Texas."*

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**WWW.SARODEO.COM**

August 29, 2013

To: Area FFA Coordinator/ District Extension Administrator

From: S.A.L.E. Calf Scramble Office

Re: 2014 S.A.L.E. Calf Scramble Program

Dear Coordinator/ Administrator,

We invite your district/ area to participate in the San Antonio Stock Show and Rodeo Calf Scramble Program. The upcoming show will be February 6–23, 2014. By successfully catching a calf, contestants are given the opportunity to raise and show a breeding animal at the 2015 show. The value of the 2014 S.A.L.E. Purchase Certificate will be $800.00. Contestants must purchase a breeding animal project with this certificate and exhibit the animal in the 2015 show in one of the following Junior Breeding Departments: Junior Breeding Heifer, Junior Dairy, Junior Breeding Sheep & Goats and Junior Breeding Swine.

As a Coordinator/ Administrator we ask that you compile the following items for all contestants in your district/area and submit them to our office no later than November 1, 2013. Items to be submitted include:

- Calf Scramble Application
- Release and Indemnification Agreement
- Medical Questionnaire
- Calf Scramble Summary Sheet

This information can be found on our website at http://www.sarodeo.com/livestock-show/category/calf-scramble/. Only original signatures and stamps will be accepted on the Release and Indemnification Agreements. Please fill as many of the alternate slots as possible. If you have any questions regarding the Calf Scramble please contact the Livestock Office at (210) 225-0575.

Sincerely,

Jeff Thayne
Livestock Director
San Antonio Stock Show & Rodeo

*P.O. Box 200230, San Antonio, Texas 78220-0230*

# 2014 Calf Scramble Summary Sheet

Coordinator Name:_____ Area/District:_____ Email:_____

School/County: _____ Phone: (_____)_____

Address:_____ City_____, TX Zip_____

**Performance Day: _____, February _____, 2014 Time:_____ p.m.**

| | Scrambler's Name | Club/ Chapter Name | Supervisor | Club/ Chapter Phone |
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***** PLEASE USE THIS FORM FOR ADDITIONAL ALTERNATES*****

# CHECKLIST

**Please mail the following items to the Calf Scramble Office**:

- Must be **postmarked** on or before **November 1st, 2013**.

☐ **All completed forms**

- Calf Scramble Application
  - Birth Date Required
  - Social Security Number Required
  - Include ALL original signatures
- Release and Indemnification Agreement
  - Birth Date Required
  - Include ALL original signatures
  - Notary Signature Required
- Medical Questionnaire
- Calf Scramble Summary Sheet
  - Please fill as many of the alternate slots as possible

☐ **Mail to:**

San Antonio Livestock Exposition, Inc.
Attention: Calf Scramble Office
PO Box 200230
San Antonio, TX 78220-0230

I, _____, have enclosed the information listed above.
(Name of Area FFA Coordinator or District Extension Administrator)

Coordinator/ Administrator Phone Number:_____

Coordinator/ Administrator Email Address:_____

Area FFA #_____ District 4-H #_____

If you have any questions, please call 210-225-0575.

Thank you!