**Area VII Officer Application**

**Complete the following application completely, including signatures.**

**Contact Information**:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Advisor Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student, Parent, and Advisor must initial each of the following requirements confirming that the candidate is eligible to run for office. If one or more lines is not initialed by ALL parties, the candidate is NOT eligible to run, and this application does not need to be sent to the Election Committee.**

**Area Officer Requirements**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Student** | **Parent** | **Advisor** | **Requirement** |
|  |  |  | 1. Student is currently a paid member in good standing with their Chapter, District, Area, State, and National FFA Associations. |
|  |  |  | 2. Student holds the Chapter FFA Degree at the time of election. |
|  |  |  | 3. Student has completed no less than 4 semesters of AFNR courses as outlined by the Texas FFA membership eligibility guidelines. |
|  |  |  | 4. Student has been an active member for the preceding 24 months from time of application. |

**Area Officer Responsibilities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student** | **Parent** | **Advisor** | **Student is Required to Attend the Following:** |
|  |  |  | 1. State Leadership Camp (June) \*\*\* The Area Officer President’s Advisor will be required to attend with Area Leadership Development Coordinator |
|  |  |  | 2. Area Leadership Camp (June) \*\*\* Please note attendance by an advisor of the Area Officer is required at ALC |
|  |  |  | 3. State Convention (July) \*\*\*Area advisors will be required to assist the ALDC during the sessions as needed |
|  |  |  | 4. Area Greenhand Camp (September) |
|  |  |  | 5. Area LDE and CDE Competitions |
|  |  |  | 6. National Convention, if selected as one of the 5 representatives from our area. (Travel to be paid for by student &/or school) |

**Student Statement: In the box below, tell why you are interested in becoming an Area VII officer. Do not attach additional pages.**

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**Signatures:**

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*This application must be uploaded by the deadline to Judging Card in order to be eligible. No late applications will be accepted.*